



TRAFFORD COUNCIL

AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 24 September 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,
M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including officers, and any apologies for absence.	
2.	DECLARATIONS OF INTEREST	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	MINUTES	1 - 14
	To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 23 rd July 2024.	
4.	QUESTIONS FROM THE PUBLIC	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
5.	INVESTIGATION INTO THE PREVALENCE AND PERCEPTION OF VAPING AND NICOTINE USE IN CHILDREN	15 - 80
	To receive reports on vaping habits and nicotine use by Children in Trafford from a Public Health Consultant, Population Health Fellow, and Healthwatch Trafford.	

6. TRAFFORD HOLIDAY ACTIVITIES AND FOOD PROGRAMME ANNUAL REPORT 81 - 100

To receive the 2023/24 Holiday Activities and Food Report from the Sport and Physical Activity Relationship Manager.

7. TRAFFORD YOUTH JUSTICE BUSINESS PLAN 2024-2025 101 - 156

To receive the 2024-25 Youth Justice Business Plan from the Head of Service for Vulnerable Adolescents.

8. FEEDBACK FROM THE OFSTED FOCUSED VISIT ON THE 'EXPERIENCES OF CARE EXPERIENCED YOUNG PEOPLE' To Follow

To receive a report from the Director of Early Help and Children's Social Care.

9. WORK PROGRAMME 157 - 160

To consider the current Work Programme and any further items for the remainder of the 2024/25 Municipal Year.

10. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

11. EXCLUSION RESOLUTION

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD
Chief Executive

Membership of the Committee

Councillors D. Western (Chair), R. Duncan (Vice-Chair), J. Bennett, Z.C. Deakin, G. Devlin, S. G. Ennis, E.L. Hirst, S. Maitland, E.R. Parker, S. Procter, O. Sutton, D. Butt (ex-Officio) and F. Hornby (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Harry Callaghan, Senior Democratic Support Officer,

Tel: 07977 717252

Email: harry.callaghan@trafford.gov.uk

This agenda was issued on **Monday, 16 September 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel <https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>

The whole of the meeting will be filmed, except where there are confidential or exempt items.

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.